



Planning and Transportation Committee

Date: TUESDAY, 14 APRIL 2015
Time: 11.30 am
Venue: LIVERY HALL - GUILDHALL

Members:

Michael Welbank (Chairman)	Christopher Hayward
Oliver Lodge (Deputy Chairman)	Gregory Jones QC
Randall Anderson	Deputy Henry Jones
Ken Ayers	Alderman Professor Michael Mainelli
Alex Bain-Stewart	Paul Martinelli
David Bradshaw	Brian Mooney
Deputy John Chapman	Deputy Alastair Moss
Dennis Cotgrove	Sylvia Moys
Revd Dr Martin Dudley	Graham Packham
Peter Dunphy	Henry Pollard
Emma Edhem	Alderman Matthew Richardson
Alderman Peter Estlin	Tom Sleigh
Sophie Fernandes	Graeme Smith
Marianne Fredericks	Angela Starling
Deputy Bill Fraser	Patrick Streeter
George Gillon	Deputy James Thomson
Brian Harris	Vacancy

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Lunch will be served in Guildhall Club at 1PM

John Barradell
 Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 17 March 2015.

For Decision
(Pages 1 - 6)
4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**
Report of the Chief Planning Officer and Development Director relative to development and advertisement applications dealt with under delegated authority.

For Information
(Pages 7 - 18)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 19 - 24)
6. **DEPARTMENT OF THE BUILT ENVIRONMENT BUSINESS PLAN 2015-18**
Report of the Director of the Built Environment.

For Decision
(Pages 25 - 60)
7. **BARBICAN AND GOLDEN LANE AREA ENHANCEMENT STRATEGY: DRAFT AREA STRATEGY CONSULTATION**
Report of the Director of the Built Environment.

For Decision
(Pages 61 - 70)
8. **INTRODUCTION OF BODY WORN CAMERAS (BODYCAMs): CIVIL ENFORCEMENT OFFICERS (PARKING)**
Report of the Director of the Built Environment.

For Information
(Pages 71 - 88)
9. **WAIVER OF CROSSRAIL ASSURANCE AND VARIATION OF CITY WALKWAY - MOORFIELDS HIGHWALK ESCALATOR**
Report of the Director of the Built Environment.

For Decision
(Pages 89 - 114)

10. **UPDATED TO SCHEME OF DELEGATION IN RELATION TO CHANGES TO STATUTORY POWERS AND MINOR MATERIAL AMENDMENTS**
Joint report of the Director of the Built Environment and the Chief Planning Officer and Development Director.

For Decision
(Pages 115 - 118)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**